



## Program Information

Citizens Academy is an eight-week interactive program geared to learning about the City of Wichita. Through informative presentations and interesting tours that focus on City departments, participants will become more familiar with the structure and functions of city government. Graduates of Citizens Academy will gain a greater knowledge of government affairs and will also become more effective citizen leaders. If you would like to participate in the City of Wichita's Citizens Academy, please return this application by **Friday, September 3, 2004**. If a future academy would serve you better, please check the appropriate line at the bottom of the application.

**DATES:** Tuesdays: September 14, 21, 28; October 5, 12, 19, 26, November 2, 9, and 16. On November 16, all participants who have completed the program will be recognized at a Wichita City Council meeting. Participants are required to attend 6 of the 8 sessions to graduate. An optional Saturday bus tour will be held prior to graduation. The bus tour will be hosted by the City Manager and can be used to replace a missed class session.

**TIME:** 6:30 - 9:00 p.m.

**WHERE:** The first three sessions will be held at City Hall, 455 N. Main. Later sessions will be held at City facilities throughout the community.

**COST:** Free! There is no admission cost or registration fee.

**REGISTRATION:** If you would like to register for the Citizens Academy, please return this attached application form by **Friday, September 3, 2004**

**NOTE:** Each class is limited to 30 participants and we must fill every seat. If we receive your application after the class is full and registration closed, we will reserve a place for you in the next Citizens Academy.

A confirmation letter providing you a guaranteed reservation will be sent to you.

**FOR MORE INFORMATION:** Contact Brandon Kauffman at 303-8008 or email [bkauffman@wichita.gov](mailto:bkauffman@wichita.gov).

# Citizens Academy Application

1) Your name:

*(Please print your name, as you want your nametag to read.)*

Your signature: \_\_\_\_\_

Date: \_\_\_\_\_

2) Please provide a daytime telephone number and email address:

3) Please provide your preferred mailing address:

4) Are you affiliated with community, business, or civic organizations. If so please list the organization(s).

## **Name of Company or Organization**

Business Owner/Manager  
Community Organization  
Civic Club/Organization  
Homeowners Association  
Neighborhood Association  
Media  
Other

6) How do you intend to use this information?

Personal knowledge  
Civic Organization  
Public Service (boards and commissions, elected positions)  
Neighborhood/Homeowner Association  
Other

Please return this form by fax 268-4519 or mail to:

City Manager's Office

Citizens Academy

455 N. Main

Wichita, Kansas, 67202

**I am unable to attend this session, please consider me for a future class.**

